

PHILOSOPHY: OBSERVATION OF LIFE

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ABSTRACT

*Observation of life is a combination of my published work *The Will Of Love* in 2012 and also my upcoming book called *A Good Father*. In this oral paper, I am to share with you my opinion and experience of life as well as to introduce *Observation of life* as part of future higher learning studies, in areas like *Philosophy, Politics and Law*. With the rewards of *Observation of Life*, Members of our complex global family can no longer be easily fooled. This paper helps one to understand what is said in secret, by having a good record of the past, holds a reasonable view of the present and could with careful degree of measurement propose a dynamic healthy future, which is prudent or good prophecy in accounting or religious respectively.*

Observation as we know it is a wild and subjective word which we are to narrow down to its simplicity to suit our objective to a complex unbalance unpredictable life.

Life in the other hand is once ability to live, however life is more significant than merely living for a bread or food. For the convenience of you my hearers with understanding of philosophical stoics and arguments this is nothing new, regardless for some of us who are not expose to it. For you my good hearers with my respect for good sounds, I would sincerely indicate that the flow of this work is that of a man who have not seat in a philosophical class and if you find my proposal unworthy expedition or a waste of resource; forgive me I must confess for I will be quick; else please share your patience with me while keeping an open mind.

General Terms: *The Will Of Love, Human Thinking Faculty.*

Keywords: *Observation of Life, on Law, Politics and Philosophy.*

Introduction

The objective of this paper is to direct human thinking faculty to the necessity of once ability to observe not just once life but also to observe, understand and analyze that of visible and invisible sectors of a people or a complete people. But before that, "the first question in my mind" is am I or are we in the right place? I guess we both all have to find out for ourselves soon.

Observation of Life, in my opinion is a paper that requires sociological and intellectual human ethics conservative review and an immediate platform reconstruction, from ... and to philosophy of urgent concerns. This gives us a notice of human principles that is in-human, to the political governance that functions as Tupac says "one niggas get's jealous and motherfuckers die" in other words the politics of centralized power that directs and detects people end, over a single jealous, or the righteous law that have been polluted by bad choices. In most cases, it depicts a notion of necessity to improve human society, like breakdown of civil existent which is a failure of domination. However this paper offers in times of necessity to look and accept options as we do have an option, there is an option to our choices, although Socrates had argued the divinity of Law and its purpose, in context weather it is to serve the many or the few (Republic by Plato).

Most importantly I have to stress that I am not a politician, a philosopher or lawyer. Although this confession points to the standard of my professional statues on the credited fields, yet I have in A Good father propose that one can be almost everything without human certification just by once detail studies, practice, and understanding of the said profession, off course this view sound insane to some of us, however if we go down to history, we would see a great of many whom become one without following today protocol of control and manipulations. Eg (I have climb the tallest mountain in Malaysia and as well the one in Africa) if you consider mountaineering who am I?

So why this paper, Why Observation of Life?

Before I address this question, I'd like to make a correction from my previous presentation (at FTMS College Teachers day presentation) which I mistakenly credited Plato as the founder of education, this quotation of mine is from lack of actual data to process the information hence lack of true scholars information is a catastrophe, since what is said, a time gone, cannot be recalled hence a time wasted in life cannot be retrieved. I have to point out that, that work was not published although it was presented and welcome by great audience, sadly it was misleading, I use this medium as a correction of the past and to show Plato some respect he is a student of Socrates with others and credit the true scholar who is Imhotep according to Dr John Henry Clark. Imhotep is a Kemit or modern day Egyptian prime minister who is in charge of astronomical studies of the ancient time many years before Hommer the Greek was born; hence Imhotep is the Father of Education.

Why this Paper, Observation of Life? Objectively

1. It is to exploit knowledge of unsaid words like deeds and learn to study it from an abstract life, like nature to direct and justify our lives.
2. It is to give real thinkers a way to serve human needs as humans with flexible circle.
3. To help in balancing the differences among all odds
4. It is a concept or a proposal to civilize human minds, in addressing our needs while carefully guiding the swigging of sociological trend
5. It is to reconstruct human life with the rapid radical growth of technology around us
6. It takes no part, yet it address all sectors of a circle in a purposeful way.

Observation of Life: Overview

Let us say life is a process, and this process is filled with stages, at every segments of these stages filled up with fantasies and merely imaginations of inspiring possible dreams and off course in hard times depressing hopes. While struggling to sustain these stages of life, hope is a key observable factor (not in account of good news but) also the result of hope from a fantasy is like a sleeping peal to the emergency need of a people; in other words hope is worst than salt to a sour wounds rather more like a slow suicide, therefore it is prudent to respond to life as it is required by necessity of a necessity or a time of a time.

To observe life and its dynamic difference with human interpretations to the natural signal's provide or produced by our occupied vicinity is challenging. Observation of life will do these studies for us very well however it is off course ignorant of us to will our fate to merely discontent of uncivil minds, while stumbling with the new findings that all adventure produces, which is the unknown of a new breath or the event of dust on the moon. Thus one can not deviate from good cause that leads to good end, an end which I have question and wondered if it's a worthy venture and in this view try to weigh its value. From my

Observation about the worthiness of the said venture, the notion to consider is if all human races are to travel on the same platform, and must travel from the same platform? Then we have either deceived ourselves and expose ourselves to greater risk of human intellectual redundancy or pretend to do so. It is from this point that we must accept the freedom of life in like manner admit that human chain is versatile and unique, perhaps from this uniqueness carry certain secret which we all need to individually study, learn and master to trade among us in other to benefit human kind. Simply one can say that human life is centered in common sense, common dream and common purpose of life, love and time.

Observation of Life as we know it is inspired by the life quotes in The Will of Love and also the Observation in a good father yet it has many fantasy of life, many love of life, many proposals of life what should be, what life would be like, what is important in life, what is purposeful, what is meaningful to and of life, and it also contains some arguments, polemist and sophist; regardless of all the areas of life it has touched Observation of life main purpose is to learn that which is not spoken or written down, to try to discover a pattern, then from this partner a study could be made to observe it's phenomenon or to learn its pattern.

If this is so the manipulation of the media, propaganda and political fake promises or means of life, will looks like children play or in its intensity and seriousness one could consider it as a movie. Thus it is impossible to deceive a true scholar of this field for all occurrence of the past and proposal of the future is to be address in common as a data that requires processing to become and information, or an information that requires an interpretation to become a message to attain to this transparency in human intellectual studies one must treat all good and bad about information as an observer with a neutral intention era a unique encirclement. Thus information is money, power and knowledge.

While we learn, we watch and among all, we have to be flexible in trusting, trusting partners who made choices and decisions, that destroys what is built without our knowledge, nonetheless information control and management is a priceless measure of determine a successful observer, so you can class a good friend and off cause a disguise lazy friend by their ways. Hence the true observer has no limit nor boundary than to learn from all directions available to one disposal and question carefully those restricted to the scholar, one is to do this in according to once interests of a circles and the other is to do it as for the interest of the many.

If one should observe the human chain, it is agreeable and acceptable that human civilization and domination has over time become a compromising of justified deeds. This justification is the only balance we are to find between all axis, say up and down, Vertical and horizontal, Center of gravity and Universal motion of gravity, the subject and the object, the wise and the ignorant, hero/ine and Coward, and of course Love and hate; the list goes as wild as our human intelligence can comprehend and as well beyond, thus this justification according to my quote in the will of Love "No Single Code or Rules, guide all things perfectly well " perhaps change is even argued not to be perfect as some patterns connected to life change as a result of time yet one can say there is no sense in this refutation. But let say from this compilation of justification a balance of superiority is understood, on a specification, like a greater or better man rather than control. Whom is better now, the offender or violator and the offended or forgiver? Who is wiser? If we should review this matter in the light of intellectual magnitude we would all admit that the forgiver is superior to the offender or violator, although we would all as well be aware that the arrogance in ignorant man would assume this

to be a weakness or cowardice perhaps that is the line between Justification and balance none the less our concern on observation of life, is we out to ignore the civility and incivility of human arrogance and focus on primary the truth of all occurrence with prudence of preserving human life. One can include his or her own conclusion to be justified in the account of true scholarly consideration or documentation.

We cannot simply say that the notion of the forgiver being superior to the violator is absurd, or as it may seem that it grants the violator a privilege of unlimited access to insolence indulges but we out to view nature as well as an instrument of imitation worthy of human observation, we all know that nature also produce some negative impacts as well as positive once too but we are to understand that nature heals its own deeds and incase of human arrogance, contributes in healing our own deeds too.

We can infer that the observation of life is a study of crafting a balance within and above all necessary patterns of life to create and recreate a device of human harmonization, this we do knowing that nature itself is unbalance yet in the unbalance-ness of nature we out to understand the past, a good interpretation of the present and a clear prediction of the future, this helps us to give an interpretation overview of what has being done, reasons to all why, then in doing this, we are able to carry on, learn as a necessity rather than when its necessary or as an option thus learning is a compulsory duty of all members of this circle.

LAW, POLITICS AND PHILOSOPHY

Law:

Law is design to serve the good wills of a people, yet a people in its most modern terms. In modern society Law is define and identify by a sample quota of a people rather than its complete people, hence it is this sample quota of the society charge with the fiducially representation of the selected samples as a family becomes a despot, now this shift is either directly influenced or indirectly, maybe do to the dynamics of height, perhaps it's this indirectly exposure to the overall dynamisms that pollute the law. Thus this reveal the risk of a people who treasure a sample of the society to decide their fate with hope of a bright day to come, hope which in this case is more expensive than ignorant therefore a law become a threat to risk resources of lives within the interests of invested parties or principals. In other words those who treasure a sample of Law of a people is in greater risk or danger compare or measure to those who accepted a complete circle of Law of a Complete people, now this agreement or disagreement with the actual procedures of flow of Law don't indicate that things won't change rather human lives can choose to serve the purpose of Law which in its divinity protects and serves for the improvement of every human needs to life for all people in a complete balance ratio or use it as nursery means of war or invasion.

If a sample quota of society has been taken to represent the Law of a complete people, the stability and flexibility on complete equilibrium cannot be achieved or attained in case of total freedom of life. If the possibility of attaining or achieving the divinity of Law to its human preservation is unattainable to a complete people rather to a set or sample of a people then one will be in position to state that the mixture of other samples of these people in the society is at complex risk, and faces threat of civil invasion to the society psychological living structure from the arrangement or providers of the said Law.

Reason are subject into change nonetheless eternal law should emulate nature where its necessary although our time in this space today is to reason among ourselves and create for

the world a platform of philosophical review on human Laws against human lives hence we are to say that the really knowledge of Law on Observation of life, is to indicate that laws are to be base on common idea that universal law will be primarily design to serve and ensure all human needs and safety. Laws that contradict this safety of human lives or that destroys lives in return should be wisely revisited and among us be reduce to obsolete of law. From the law arrangement or providers, in this context the law of nature too may seem ignorant of true balance and justification of life; so with greedy set a complete people to the road of destruction; however this claim can only be truth if humans have been able to fully understand the communication of nature, its warning and demands.

For human safety and preservation Laws which affect more than 1 life to death its either an arrangement of Law or a constructed Law from the providers, and if we affirm that those are too civilized for human life then it is of time human beings take a bold step to preserve all human lives, and get rid of War of human lives, Death over humans arrogance, Death sentence, and other kind of violence or peaceful execution of human life like abortion or pollution. It is based on this that Observation of Life summarizes its topic and proposes that healthy Law of human civility will be centered on the chapter for preservation of a complete people rather than merely charter of sample of a people or society.

Politics

The politics of Observation of Life is of the opinion that it is in human nature to be ignorant of humanity in the context of superiority and wildness of absurd thinking, probably from ancient text on domination, or common frustration faced by human nature in its settlement. Humans like to prove that they are better than each other, thus this idea creates a difference in the mind of people where harmonization should be applied, competition is replaced, and this become a pollution when weighed on the international level. The dangers that face human continuity is always painted with fear of differences, people are faced with the politics of older world brought along in our new fresh world. This nature of human minds at extreme times of unique harshness and hard time create like every other thing a negative knowledge which is echoed from the old world to this new world that when advanced leads to bigger, faster and efficient technology of convenient mass destruction. This efficiency in new ways of doing things simply means the human being can not afford the old ideas and ideal of international borders, all the invincible walls and circle drawn to human ancient world has to be brought down to enable a harmonic human chain, now this don't mean everyone has to be doing the same thing, rather everyone has to have a mature communication acceptance of each other, although this new preservation is almost impossible why? The common life of everyday human social networks have strongly being promoting social inadequacy, making some to believe or pretend to be better than the other, this knowledge have put a stop to vertical, expansion and development of human civilization and we are actually stock within our encircled hemisphere or sector of human life. In all human history, human society are faced with more challenge of safety and friendship rather than any other time, this lost of friendship is found among the left side moment of our time. Materialistic women who trusted the civility of society through technology or carrier are trapped in their 30s without idea of how to change or share their story in our world of fast efficient system of living like being a minister without a husband. When we look there is more work to be done carefully to fix this chaos that would shift the world on time rather than letting it become uncontrollable... Observation of life to politics propose a study of society with its technology and provide a mind engineering that allows the human chain move along this social, technological, and

carrier for the people, in truth a change in woman carrier have to be design to solve future problems to avoid human political promises that leave a set of the society behind.

Today politics have included numerous wills to the center that they found it difficult to predict a competent conducive complete direction of our life. In most cases we know that the family relationship that exists in a political environment is a one way channel, this also makes things invincible for those who have eyes to see or to those who saw not to understand. I believe with the observation of life these illusions, delusion and deception of modern politics can easily be picked up, analyze and solve, we can say firmly that the political virus solution pile is "Political Observation of Life". Hence this contain a promise that every family strong and weak have the will and ability to understand, see that which is previously, invisible to the eyes which makes it a mind technology.

Philosophy

We have all seen and witness the difference in good and bad philosophy of various human trend throughout history ranging from my brother Socrates the master of teaching by inquiry with those whose egoism teaching leads to the confusion that drain the blood of its masters by making her bleed deep, off course this includes the philanthropist that surface sensibly after this fire. It is the philanthropist proposal that sates life and death is not the only way left to settle dispute rather as option to it ... The world order of Love, can if we want serve human kind as a proper ratio of safety, or we would wait till earth is in a blink of complete disaster, from our various confusion principles of what public with private life of a people should be like.

We believe in one, in peace, and in Love because of this trinity code a people out to stand ready to defend their civilization, principles, mind, and believes at all time from the unbalance-ness of nature with its swings for example the event of December, 2004 in southeast Asia, and the one before this in east Asia, and the one before this in South Africa and the one before it in West Africa and the one before it in America and the one before it in Europe and so on... it is evident that human chain is in constant danger to be cared for. The greatest risk is that we don't know what we are out to protect and from what and when to and not to do so? I believe that the responsibility of philosophical disciplines is out to be guided, protected and centered on the wisdom of human preservation. And the logic of this human concern's are to be centered in once wisdom while this wisdom is to be subject to intellectual review allowing the philosophical principles of these concerns to be regularly collected, analyze, summarize and conclude, which is to be archived as a processed resource while this data is considered as a findings of tested process, still precautions is always to be put in place as for the outcomes in humans life.

Having indicate the effects of bad philosophies it is important to indicate that good philosophy although it sounds like an idea of a weak human, yet it is more effective for it channel's human energy into something useful and enduring, thus good philosophy ensures human and civil preservation, hence this type of thoughts can be acceptable as a healthy recipe for human mind, body and soul. With its balance and helpfulness to human population we can agree that the population issue facing human sample control will change from threat to a friendly subject, this I know as well will not be easy however we out to face reality as it's a matter of time disaster will face sector of a polluted people, but human life will never stop ... life will always go on in one way or the other. Since bad philosophy is a means on its own

rather than an absolute end, we out to deviate from this means to avoid creating human hell for human life's in the name of egoistic participation.

Since everyone is hungry some for their pocket others for their stomach however I believe everyone here is hungry for their mind, thinking faculty, reasoning and spiritual soul as we know all this is knowledge which is a collective data in a process from which is information. Information is practically power perhaps in plan sense information is money. One has to balance the data collected to ones brain as food for the mind, to feed on just as we are encourage to eat balance diet, at the same time we are not to forget that there is food poison to the body, this is logical possibility that information provided to the mind could be a poison as well, so philosopher is encourage to become a public doctors of the society minds and the government with the scholars of a society will help to ensure that every human chain have access to hygienic wisdom and true information to feed their body for healthy living of both the body and mind. So this paper is proposing to collect information in our society analyze it and summarize it and give a clear conclusion for the presentation of the key users for a negotiation or decision making on the continues harmonic destination of the life of a complete human chain of all people, knowing and holding that each part of a people is in existent for a purpose and that the purpose of a humans life or their genetic difference is only but completion of the master creators perfection and any deference observe or perceived is to be left to the master planner of life, Love and Time.

Conclusion

This paper is design to stir up the spirit of human engineers on sociological and professional environment to point out to the threat that face human intellectual reluctance and also to allow new idea to the subject of politics, law and philosophy but most importantly to propose a human friendly efficiency on technology and those who brought technology; to care for civil process interrupted by this system, hence it's an effort to ask for a balance in human conducts with the general frontline drivers of similar institutions.

Future Work

Will be published soon "A Good Father"
Effects of Civilization on human defects
Civilization in Chaos "Culture and understanding"
The Future of human fate
Women victims of Old and new system

Acknowledgment

I have to thank my mother who gave birth to me, Phd Uzoamaka Chukwu, My Lady Mrs Rani and my younger Sister Chineye Chukwu and My beautiful Chiamaka Onovo with my grandmother, victims of my observations, sponsors of my resources and including everyone my work have affected in one way or the other I want to say I love you all.

Appendix

Quotes from A Good Father

1. A son who has done for himself what the father should done for him is a good father
2. The beauty of success lies in once good plan
3. There are many mountains in life some physical others mental

Quotes from The Will of Love

Love is wisdom,

Wisdom is Virtue,
Virtue is Life,
Life is time,
Time is Love,
Circle of Love on life.

1. Life has no absolute value without a purpose.
2. Life is a code, live by a code.
3. Life is the value of worship, No life, no God or gods.
4. Life is a place of test for all fallen.
5. Life is hard yet living is interesting.
6. Life is valuable and useful with application of thoughts.
7. Life is what we create of it, create yours.
8. Life is what we made of it, make yours valuable.
9. Life is art, paint yours carefully and beautiful.
10. Life is sometimes like a choice with few options to choose.
11. Life is a divine gift from a divine soul.
12. Ambitious Life is like wild imagination, very fast impossible, patiently possible.

Reference

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